



Children's Rights In Islam

Children's Rights In Islam: How Should Children Be Treated, How Parents Should Behave With Their Children

An-Nisa' 4:65 Quran

But no, by your Lord, they will not [truly] believe until they make you, [O Muḥammad], judge concerning that over which they dispute among themselves and then find within themselves no discomfort from what you have judged and submit in [full, willing] submission.

Prophet ﷺ said,

“...Be afraid of Allah and be just to your children...”

[Sahih Al-Bukhari 2587]

Jarir ibn Abdullah reported: The Messenger of Allah, peace and blessings be upon him, said, “Allah will not be merciful to those who are not merciful to people.”

Source: Ṣaḥīḥ al-Bukhārī 7376, Ṣaḥīḥ Muslim 2319

Aisha reported: A bedouin came to the Prophet, peace and blessings be upon him, and he said, “You kiss the children?”

We do not kiss them.” The Prophet said, “I cannot put mercy into your heart if Allah has removed it from you.”

Source: Ṣaḥīḥ al-Bukhārī 5998, Ṣaḥīḥ Muslim 2317

Abu Huraira reported: Al-Aqra’ ibn Habis saw the Prophet, peace and blessings be upon him, kissing his grandson Al-Hasan. He said, “I have ten children and I do not kiss any of them.” The Prophet said, “Verily, whoever does not show mercy will not receive mercy.”

Source: Ṣaḥīḥ al-Bukhārī 5997, Ṣaḥīḥ Muslim 2318

Ibn ‘Umar said: “Allah has called them abrar (righteous) because they honoured (barru) their fathers and children. Just as your father has rights over you, so too your child has rights over you.” (Al-Adab al-Mufrad, 94)

The Messenger of Allah (peace and blessings of Allah be upon him) said, according to a hadith (prophetic narration) narrated by ‘Abd-Allah ibn ‘Umar, “... and your child has rights over you.” (Muslim, 1159)

Sahih al-Bukhari 48 : Narrated 'Abdullah: The Prophet (ﷺ) said, "Abusing a Muslim is Fusuq (an evil doing) and killing him is Kufr (disbelief)." Authentic

Sunan Ibn Majah 3941 : It was narrated from Sa'd that the Messenger of Allah (ﷺ) said: "Verbally abusing a Muslim is Fusuq and fighting him is Kufr." Saheeh

Abu Hurayrah (may Allah be pleased with him) narrated that the Prophet (blessings and peace of Allah be upon him) said: "A person may say a word, not realizing its repercussions, for which he will be thrown down into Hell further than the distance between the east and the west." (Narrated by al-Bukhari (6477) and Muslim (2988))

According to a report narrated by at-Tirmidhi (2314): "A man may utter a word, not seeing anything wrong with it, for which he will fall down into Hell the distance of seventy years." (Classed as saheeh by al-Albani in Saheeh at-Tirmidhi)

Bilal al-Muzani (may Allah be pleased with him) narrated that the Prophet (blessings and peace of Allah be upon him) said: "One of you may speak a word that angers Allah, not realizing how far it may go, and because of it Allah will decree that He is angry with it until the Day he meets Him." (Narrated by at-Tirmidhi (2319); classed as saheeh

'Abdullah bin 'Amr bin Al-'as (May Allah be pleased with him) reported:

The Messenger of Allah (ﷺ) said, "Four are the qualities which, when found in a person, make him a sheer hypocrite, and one who possesses one of them, possesses one characteristic of hypocrisy until he abandons it. These are: When he is entrusted with something, he betrays trust; when he speaks, he lies; when he promises, he acts treacherously; and when he argues, he behaves in a very imprudent, insulting manner."

[Al-Bukhari and Muslim].

Riyad as-Salihin, 689

In-Book Reference: Book 1, Hadith 10

[Quran 66:6] O you who believe! Protect yourselves and your families from a Fire, whose fuel is people and stones. Over it are angels, fierce and powerful. They never disobey Allah in anything He commands them, and they carry out whatever they are commanded.

[Quran Chapter 99]

- 6. On that Day, the people will emerge in droves, to be shown their works.**
- 7. Whoever has done an atom's weight of good will see it.**
- 8. And whoever has done an atom's weight of evil will see it.**

[Quran Chapter 4]

145. **Indeed, the hypocrites will be in the lowest depth (grade of hottest) of the Fire, and you will find no helper for them.**
146. **Except those who repent (from hypocrisy), do righteous good deeds, hold fast to Allâh, and purify their religion for Allâh (by worshipping none but Allâh, and do good for Allâh's sake only, not to show off), then they will be with the believers. And Allâh will grant the believers a great reward.**